1.4.249
a Lesson in the University of The New Covenant
Theodore Cottingham, August 15, 2006 8am. c.
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1. Who can see the moment of power, surrender, beauty, beautimonious beholdenment of only me? I love you. You can/may, you shall. You've said in your heart, there is no God, not; for I shall see him as he is, I will know him in the power of his resurrection; of his saints, not; but him/me, my power, my resurrection, knowing that my greatest love to bestow is now upon me, not; but upon those entering my resurrection power in life, love; and the pursuit of happiness, not; mammon, not; surrender: my original design.

2. Thank you for pursuit of/in my original design and caring about it/me, wanting me as I am, as I desire you to be, to understand you are me and not apart from me in kingdoms abased in my wrath. See me/what I am saying, giving, declaring boldly before the throne of my beloved. I love you all.

3. **This is the moment of my original design; beauty beheld by beholding me, the lamb, father, one; kingdom one, made/consisting of one kingdom and one value, father's heart/love. And who can see the beauty beheld in the beholder, the one of me who will behold me, the way I lay before you my all to decide and choose who you will be/believe/become. I love you. I love you all. I bow/lay before you all.**

4. Hear me, hear me well: I bow/lay before you all, laying out my jewels/crown before you. You choose, you choosing, you daily, momently choosing what by thy mind thou increaseth or diminisheth. You choose the/your kingdom, or mine. You choose your scepter and crown and weareth them yours, or mine. Mine are before you all. No matter of estate, state, caste, approval; authentication of/by only me: father's heart/kingdom, one.

5. Your invitation to/into kingdom one this day/hour and what moment will you behold me? Or will you proceed into furthering yours, limited so, bound by philosophies (1), deceit, mammon, gravity so powerful? Not. No hold,s on my beloved.

6. **My beloved rises, takes my hand,** see me for who I am, powerless not, but giving her all of mine I request, bow, **and take her hand**. **She rises in elegance, eloquence**, not of this world, but mine. I shadow her not but remove all from her. She arises in blessedness, peace, and prosperity known not unto flesh flesh but flesh in my kingdom arises/has all, to feed herself, not; not only, but my brethren afar, our brethren thus and afar, there and afar and known and unseeing but there. Nevertheless, not; notwithstanding, not; there shall be no glory in my flesh, but my flesh flesh'd with/in my father's heart, seeth/hath all; to corruption, not; but complete agony having walked through, having walked through my agony, now seeth, now becometh the door they walk through, inviting others, being the door (2), laying their life/lives down before others, far

and wide; superior not, humble, meek, surrendering life to receive/know/show true life, true kingdom one of/in father's heart. I love you all.

7. This is the time/day and whoso shall see the son of man in his/her glory? And whoso shall have the choice? All, all. All do, all will decide/choose.

8. And who will be taken and who left? Taken and/or left where? The kingdom here and what who where will the kingdom walkers ride with who how? And howbeit now unmolecular'd and enjoying/knowing no bound/lack? **And how all comes about through/in surrender, now all known, shown, and given of my father in heaven to my all who will see heaven in them, in them, not far away later in to some faraway place; but now, here, in them, in this place/space** and whoso shall operate in kingdom one, not two? I love you all.

9. Shall the axe say to the swinger place me thus and so and give directions/demands to that which hath power over in to create/place? Shall the molder say to the clay how shall I fashion you, tell me? **Or can the molder see and show his fashion form, and world, to the now formed in his mold? And bring/give life to what he brings forth? Operating as his equal? Yea, only in surrender by the formed.** The formed takes on new life, enters new worlds, knows no limits, brings forth father's/maker's heart, seeing shortly he is father's heart, seeing ever so clearly that father's heart is *father*. Amen.
At last.
Again.
I love you all.

10. I love you still. **You are all priests and enter kingdom one as one and never knowing lack again, operateth in kingdom one, two, and bringeth all into kingdom one.** I love you all. Operate in your agreement/priesthood, operate in my/father's heart, operate in love manifested, personified in your dealings/operations with each other, communications reflecting humility, elegance, eloquence; and convenanting with each other, not; but me/father, in covenant, being already, see myself, beloveds all my beloved, in convenant with each other. I love you. In every transaction. In relationship that/which brings forth father/father's love, heart, in and in each and manifesting shortly like never imagined, in/for/through all the surrendered.

11. I love you all. I love you still. Your priestship remains intact; attacked, unsuccessful. I love you. I strengthen you. I raise/lift you above all clouds so that you come to others/many in them. I love you.

12. See what/all I am saying, giving, before tea, Ted, with tea, and with me, and coffee effervescently shortly; **never being without emotion of/in only me, my emotion,** my fullness; my character essence attributes known to all through one humble servant bowing/that now bows before them, before them all; English and all, others, all; all others.

13. Peace I make with you, peace you are, peace'd with before time, all time, future prospect and past future'd and form/presence of only me.

14. Thee I love. Thee I placed myself within each of you; see, hear, feel me secure in you/your place, now, this moment, elegancing you, eloquencing you, bringing you before kings, queens, and royalty being, being subservient to all, not; no one/nothing, ever again; and in securely now laying down thy kingdom thought to see mine in you, you operating now in skill, not, but receiving mine to do be all things my father's heart is; no more, no less. And what is/hath he? All. All in all he is/you become. I love you all.

15. **Go this day peace'd my beloveds/friends, my beloved, all; my all-beloved, my one of many sorrows, not; but many stones shining, lit, and flowing regally, regally, regal one who many are. One and one make/combine one to one be. One are, were; are again.** I love you all. Amen.

16. I bow. Claim my birthright, not; surrender in/to it, surrender me and watch me form thus throughout your own capillaries, and pores of this world never limit again for I have beheld the lamb, the lamb slain, the slain who forsook the world they're in to receive and operate mine/in mine, bringing mine allship alltime, realtime. Watch me. **Now and now is.** I love you all.
Amen.
Me.

17. Love me more? Mine accelerates.
Can that be?
Watch me.

I love you all.
Me.

Thank you again.

Me

Footnotes:

1. Col 2:8 Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ.
2. John 10:2 But he that entereth in by the door is the shepherd of the sheep.